

| Conseil communal Montanaire<br>Planning annuel 2026<br>version du 04.02.2026 |                                                        | JANVIER   |          |           | FEVRIER   |          |         | MARS     |           |          | AVRIL   |          |           | MAI       |          |          | JUIN      |           |          | JUILLET  |           |           | AOÛT      |         |          | SEPTEMBRE |           |          | OCTOBRE  |           |           | NOVEMBRE |         |           | DECEMBRE  |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------|--------------------------------------------------------|-----------|----------|-----------|-----------|----------|---------|----------|-----------|----------|---------|----------|-----------|-----------|----------|----------|-----------|-----------|----------|----------|-----------|-----------|-----------|---------|----------|-----------|-----------|----------|----------|-----------|-----------|----------|---------|-----------|-----------|-----------|----------|----------|-----------|-----------|-----------|------------|-------------|-------------|------------|-----------|------------|-------------|-------------|------------|------------|-------------|-------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                              |                                                        | 29.12-4.1 | 5.1-11.1 | 12.1-18.1 | 19.1-25.1 | 26.1-1.2 | 2.2-8.2 | 9.2-15.2 | 16.2-22.2 | 23.2-1.3 | 2.3-8.3 | 9.3-15.3 | 16.3-22.3 | 23.3-29.3 | 30.3-5.4 | 6.4-12.4 | 13.4-19.4 | 20.4-26.4 | 27.4-3.5 | 4.5-10.5 | 11.5-17.5 | 18.5-24.5 | 25.5-31.5 | 1.6-7.6 | 8.6-14.6 | 15.6-21.6 | 22.6-28.6 | 29.6-5.7 | 6.7-12.7 | 13.7-19.7 | 20.7-26.7 | 27.7-2.8 | 3.8-9.8 | 10.8-16.8 | 17.8-23.8 | 24.8-30.8 | 31.8-6.9 | 7.9-13.9 | 14.9-20.9 | 21.9-27.9 | 28.9-4.10 | 5.10-11.10 | 12.10-18.10 | 19.10-25.10 | 26.10-1.11 | 2.11-8.11 | 9.11-15.11 | 16.11-22.11 | 23.11-29.11 | 30.11-6.12 | 7.12-13.12 | 14.12-20.12 | 21.12-27.12 | 28.12-3.1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No de semaine                                                                |                                                        | 1         | 2        | 3         | 4         | 5        | 6       | 7        | 8         | 9        | 10      | 11       | 12        | 13        | 14       | 15       | 16        | 17        | 18       | 19       | 20        | 21        | 22        | 23      | 24       | 25        | 26        | 27       | 28       | 29        | 30        | 31       | 32      | 33        | 34        | 35        | 36       | 37       | 38        | 39        | 40        | 41         | 42          | 43          | 44         | 45        | 46         | 47          | 48          | 49         | 50         | 51          | 52          | 53        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vacances scolaires & Jours fériés                                            |                                                        | 1-2       |          |           |           |          |         |          |           |          |         |          |           |           | 3        | 6        |           |           |          |          | 14        | 25        |           |         |          |           | 18        |          |          |           |           |          |         |           |           |           |          |          | 21        |           |           |            |             |             |            |           |            |             |             |            | 25         |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date des conseils                                                            |                                                        |           |          |           |           |          |         |          |           |          |         |          |           | 25        |          |          |           |           |          |          |           |           |           |         |          | 18        |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           | 5          |             |             |            |           |            |             | 8           |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date des votations                                                           |                                                        |           |          |           |           |          |         |          |           | 8        |         |          | 29        |           |          |          | 26        |           |          | 17       |           |           |           |         | 14       |           |           |          |          |           |           |          |         |           |           |           |          |          | 27        |           |           |            |             |             |            |           |            | 29          |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N°1 - Neyruz<br>(19h30)                                                      | Coordination municipalité - président - 8h             |           |          |           |           |          |         |          | 24        |          |         |          |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Nomination des commissions par le bureau - 19h30       |           |          |           |           |          |         |          | 25        |          |         |          |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Disponibilité des préavis municipaux                   |           |          |           |           |          |         |          | 24        |          |         |          |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Réunion des commissions                                |           |          |           |           |          |         |          |           | 11       |         |          |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Envoi pour validation de l'ordre du jour               |           |          |           |           |          |         |          | 26        |          |         |          |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Envoi ordre du jour et documents (papier/électronique) |           |          |           |           |          |         |          |           | 4        |         |          |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Remise des rapports de commission                      |           |          |           |           |          |         |          |           |          |         | 18       |           |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Rédaction PV et ses extraits pour publication          |           |          |           |           |          |         |          |           |          |         |          | 26        |           |          |          |           |           |          |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N°2 - Chapelle<br>(19h)<br>Comptes et<br>élections bureau                    | Coordination municipalité - président - 8h             |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           | 19       |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Nomination des commissions par le bureau - 19h30       |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           | 20       |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Disponibilité des préavis municipaux                   |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           | 19       |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Réunion des commissions                                |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           |          |          | 4         |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Envoi pour validation de l'ordre du jour               |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           |          | 21       |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Envoi ordre du jour et documents (papier/électronique) |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           |          | 27       |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Remise des rapports de commission                      |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           |          |          |           | 27        |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                              | Rédaction PV et ses extraits pour publication          |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           |          |          |           |           |           | 11      |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| N°3 - Neyruz<br>(19h30)                                                      | Coordination municipalité - président - 8h             |           |          |           |           |          |         |          |           |          |         |          |           |           |          |          |           |           | </       |          |           |           |           |         |          |           |           |          |          |           |           |          |         |           |           |           |          |          |           |           |           |            |             |             |            |           |            |             |             |            |            |             |             |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |